

Freedom is intended as a challenge

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The consciousness of freedom, the psychology of freedom that is “Ethiopia – Ethiopiawinet” is expansiveness, trust of the self, hope and faith. “We are not afraid of follow trust wherever it may lead, nor is to tolerate any error of long as neaten self-free to combat it.” (Thomas Jefferson), since this State of mind is self-trusting; it builds up in a citizen a wealth of self-respect.

I realize that and I read about our history and our nation Ethiopia, Ethiopiawinet fought for freedom. I understood in a new way from them that freedom is not a set of laws or a system of government; it is a state of mind before it is anything else. You can have a nation of wealth and power, but without this state of mind that this psychology “Ethiopian – Ethiopiawinet” You are living in a deadening consciousness, like waiting for you tortures to arrive. “Ethiopian” is a state of mind. “Ethiopiawinet” (being an Ethiopian) is set attitudes and actions, not a nationality or a posture of reflexive loyalty, to the dictator or anyone else.

These tribes of trace “Ethiopians” consist of people, who have crossed a personal rubicund of a specific kind, and cannot be satisfied with anything less than absolute freedom (liberty). Ethiopiawinet as a state of mind has no ethnic boundaries. The nation that Ethiopiawinet is a state of minds a rigorous psychodynamics process or a continued personal challenge rather than a state’s point on a map. It is our forefathers’ braveness; the blood they shade for, it is our long time history and love, unity and alpha- omeganess of Ethiopia.

Our forefathers understood Ethiopiawinet in a patriotic way, though, not at all our way. This time again it is crucial than any time of order or action is our own need to rediscover our role as Ethiopian and to reclaim the “Ethiopian – Ethiopiawinet” ourselves – in our consciousness as free men and women. Many histories of our nation’s forefathers focus on nationality and love of country. The forefathers – the handful of illustrious men whose names are we all know. This fight focus tends to reinforce the idea that we are the recipients of the Ethiopian gift of freedom. It prepares us to think of ourselves as the led, not as the leaders, not a fear but courage.

History is known, ordinary people, farmers, soldiers, artisans, and teachers, were raising up against the colonies, representatives the nation of freedom, fighting the war and following the warriors to support them, insisting on expanding and preserve, demanding the right to live free, compelling the more aristocratic rulers of the community. This is the revolutionary

spirit that we must claim again for ourselves fast, if we are to save the country Ethiopia and Ethiopiawinet.

Ethiopia is in danger by the woyane mafia and it's time waking up greater and greater numbers of ordinary people, and finally bearing on our own forefathers, known and unknown with ever-stronger pressure. The right to free is universal God given, and part of a "natural law;" As more and more people around the word claim their God – given right to free, tyranny and oppression will be pushed aside.

The human beings at the helm of the nation, whatever their limitations, are truly revolutionary. We are not wait for others to lead or (somebody else to tell you your problems,) you and I are meant to take back the forefathers' mandate, and you and I are meant to lead. You and I must protest; you and I must confront our enemy Woyane or any others. You and I must write and educate. You and I must take over the battle. The patriots the well-known as well as the unknown Ethiopians who "conceived" the nation in freedom did not intend for us to delegate; politician ...etc. They meant for us to defend the country, for us to debate the issue of the day, and for us to rise up against tyranny. Ethiopian who defend the country were soldiers, who teachers, who farm the land; ordinary people.

We need a strategy for a new Ethiopia uprising against Woyane, those who would suppress our rights. We need a new birth of freedom. We are not declaring war on our oppressor woyane regime rather; we have to realize that the war has already, quietly, systemically been declared against us.

Today we have most of our rights, gone if we no longer experience them as a citizen viscerally, if their violation no longer infuriates us. We the people have fallen asleep to the meaning of the fake constitution and fake democracy of the Woyane, and then we are not really Ethiopians any more.

As known, if citizens are ignorant of or complacent about the proper working of a government- state of laws, and not of men and women, then any leaders of any party, rulers or any tyranny or even a tyrannically minority can abuse the power they hold. I think history will bear out that when you have a culture that is so intolerant of others; this intolerance breeds contempt. It allows what we are seeing in Ethiopia today the demonization of people, Christians, Muslims...etc. across this country by the Woyane evils. Why is that un- Ethiopian of Woyane? And why are you accept this and wait yours' death and the generation to come?

Who are true heirs to the Ethiopian patriots Ethiopiawinet, is to feel your wishes change. For the most part, freedom does not stop when we are sentenced to prison, or threatened. "was not born to be forced" wrote Henry David." Freedom" it clears space to build the society that allows for the highest possible development of who we ourselves personally are meant to be.

Given the enormous challenges that lie before us, we can no longer afford these sorts of oppression and divisions. After all, when we argue about legitimacy of government of the woyane mafia regime, we are arguing about who we are as a country, Ethiopia and more importantly, who we should be. But surely we can agree that no party or political philosophy has a monopoly on fake democracy, fake Tehadiso, limat or any freedom of division. And surely we can arrive that, however rough and imperfect, captures the best of Ethiopia's common spirit Ethiopiawinet.

Society that let its people prosper through their unencumbered industry would be the best of all society. The ideas of human dignity and human rights gained currency and are the moral background. The revolution is the minds and hearts of the people. Whenever any form of government becomes destructive of the right of the people, it is the right of the people to alter or by popular uprising to abolish it, demands on the political leadership and the structure of system and institute new government. The nature, rights of man and the importance of commerce are modern ideas, self-consciously so. In order to form a more perfect, establish justice, insure domestic tranquility, provide for the common defense, promote the general warfare and secure the blessing of freedom to ourselves and posterity, do ordain and establish constitution of the country. The rules establish a representative democracy... that ensures the legitimacy of government and government actions. Societies will always involve social and natural inequalities.

Countries that only adopt a democratic constitution without cultivating a sense of citizenship among their people, often fail at achieving a viable society. Imagine now Woyane/EPRDF, who came as a Tigre freedom fighter (TPLF) and enemy of Ethiopia and Ethiopiawinet, what do you expect? Woyane is ruling the country by force, a military political party, a right-wing cultish, language based ethnic political group that has gained control of the military and the country. Tyranny rules, of Tigre Oligarchies of a few get wealthy. Woyane is unmistakable evil dictatorial regime & must be decapitate by any means of power.

Many important questions remain as to the reason for intended challenge and change. Woyane is not legitimacy regime. It's democracy, constitution are fake and deceive. The fundamental causes of such failures and appear to be the lack of a widespread sense of the legitimacy of the state authority and the absence of some general agreement on appropriate form of political action.

It is now seen in our country Ethiopia, which needs political representation of it, and its' people. Change and development in political systems comprise the birth and death, or the replacement of leaders through revolution institutional change. Unstable systems that the Woyane are susceptible to radical changes, which are precipitated by economic crisis after prolonged failure to carry out basic gov't functions, address popular demands, grievances and

political systems or military. Change is not limited to political life but transformations also the social order, the moral basis, and the value of the whole society. The movements have the most profound effect on social political life, permanently altering the beliefs by which people live. The woyane regime suffers its gravest handicap when it must govern without the consent of and the legitimacy of the regime is widely questioned. There are many factors in the political change including the cheapening of human life, the dislocation, displacement of population, the sale of land, the ready availability of arms, the disintegration of authority, the discrediting of the national leadership, material scarcities, and a sense of wounded national pride what woyane is doing and contribute to the creation of change and violent mass action are acceptable to large members of people. Challenge & change are intended task for freedom.

You the people of Ethiopia have enough reasons to thinning your patient and to do something toward revolution. Ethiopia has been divided, ruled and suffered its people by its enemy woyane mafia for more the 20 years. When one value dominates for a while, policies stemming from it tend to become extreme, or rigid or lead to unintended consequences and we then move toward the other value (to woyane). Self-awareness is more matter of interpreting who we are already is rather than critically stepping outside of our society and our value. Economic crisis are another common stimulus to revolutionary outbreaks, for they produce not only the obvious pressure of material scarcity and deprivation but also a threat to the individual's social position, a sense of insecurity and uncertainty as to the future, and an aggravation of the relationships among social groups (language based ethnicities) or classes.

What are you waiting for? Freedom is intended as a challenge. You the people of Ethiopia are responsible for the political system and the issue of Ethiopia. Severe national crisis, and in much the same way as a military disaster, are to discredit the existing dictatorial regime. It is time for us in large and fast to act collectively and decisively for freedom and annihilate and replace woyane by the representative of the people of Ethiopia, Ethiopiawinet, green-yellow-red national flag and anthem.

Ethiopia prevails!!

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