



Modern Nazism and ethnofascism in Ethiopia: Zenawi-Abiy syndrome

Prologue

Ethnofascism rejects democracy. In truth, not only does fascism reject classical liberalism and conceptions of natural rights, individual freedoms, and social contract, but fascist ideologically opposes these ideals. Thus, for Ethiopian reformist ethnofascists Prosperous party headed by Abiy Ahmed and his running dogs is nothing but terror and violence. Whereas in classical liberalism, government authority and power are derived from the consent of the governed through social contract, within ethnofascist ideology it is the authoritarian regime that confers recognition to the individual. In classical liberalism, the state served the interests of the people. In ethnofascism, the people are coerced to serve the interests of the state. Because ethnofascist ideology posits the primacy of the state over the individual, the ethnofascist regime subsumes, supplants, and subverts all the privileged rights and domains of the Enlightenment era individual. There is no inherent dignity or value of the individual nor is legitimate authority derived from the individual.

The area of interest I want to highlight is *ethnofascism*, which is fascist ideology that is defined by and is inseparable from racial and ethnic ideology. In the ethnofascist regime, race and ethnicity are the sole determinants of whether one is a legitimate member of the state. The TPLF-OLF-EPLF *ideology and political discourse are core features to ethnofascism*. The virulent strain of thought that poisons ethnofascist ideology can be broadly thought of as the concept as hatred of the “other”-characteristics of OLF-TPLF elites. This hatred of the other can and often invariably is applied to any racial or ethnic or minority of national origin.

- It became an asylum for all the politically homeless, the socially uprooted, the destitute and disillusioned. The elite and intermediate social forces at first vacillate indecisively between the powerful historical camps of the working classes (the peasantry, educators, youths, women, etc.) and opportunist groups. They are induced to sympathize with the industrial working classes and peasants by their life’s suffering and, in part, by their soul’s noble longings and high ideals, so long as it is social revolutionary in its conduct and seems to have prospects for victory. Under the pressure of the masses and their needs, and influenced by this situation, even the ethno-fascist leaders are forced to at least flirt with the revolutionary toiling masses, even though they may not have any sympathy with it.
- Ethno-fascist ideology elevates nation and state above all class contradictions and class interests. What the toiling masses no longer hoped for from the reactionary elites and from ethnofascists, they now hoped would be achieved by the most able, strong, determined, and bold elements of every citizens. All these forces must come together in a community. The instrument to achieve fascist ideals is, for them, the state not the toiling and the dehumanized masses. A strong and authoritarian ethno-fascistic state that will be their very own creation

and their obedient tool. This state will tower high above all differences of genuine political party and the society.

- The ideology of ethnic chauvinism is used by fascist leaders as a cover to incite militarism and civil war. The armed forces [of fascist OLF-TPLF] have been to serve only to defend their power. But the burgeoning size of the army and the enormous scope of armaments are oriented to major regional expansionist adventures.
- A major characteristic of ethno-fascism is the use of organized violence by anti-working-class shock troops, aiming to crush all independent mass activity. Starting in agricultural areas, the fascists “struck out against the rural peasants, whose organizations were devastated and burned out and whose leaders were murdered
- The ideology of ethnofascism and racist scapegoating is central to fascism’s message. While this aspect was not yet entirely clear in 1923, Clara Zetkin nevertheless pointed out how in Germany “the fascist program is exhausted by the phrase, ‘Beat up the Jews.’” Compare this with OLF-TPLF fascistic moto of “**destroy the Amhara.**”
- At a certain point, important sections of the colonialist class begin to support and finance the fascist movement, seeing it as a way to counter the threat of working-class social revolution. The neoliberals can no longer rely on its state’s regular means of force to secure its repressive global rule. For that it needs an extralegal and nonstate instrument of force—the agent provocateurs. That has been offered by the motley assemblage that makes up the ethnofascist mob. The neoliberals and Arab Emeritus openly sponsored ethno- fascist terrorism, supporting it with money and in other ways.
- Once in power, ethno- fascism tends to become bureaucratized, and moves away from its earlier demagogic appeals, leading to a resurgence of inter-ethnic conflict leading civil unrest, genocide and mass murder. There is a blatant contradiction between what ethno- fascism promised and what it preached to the citizens. All the talk about how the ethno-fascist state will place the interests of the nation above everything, the prototype of “**Prosperous Party,**” once exposed to the wind of reality, burst like a soap bubble.

Current research displays what makes ethno-fascism so alarming:

- The first reason, rather than the person being the agent that determines whether the state is legitimate, in ethnofascism, it is the fascist state that determines whether the person is legitimate. And the reason one finds this so alarming is because it flies in the face of the philosophical and moral principles that underpin modern democracy; principles that have been adapted and adopted worldwide. Namely, the inalienable rights endowed upon the human individual and the social contract between the individual and the state (where power and authority is derived from the individual). These principles serve to promote and protect primacy of the individual’s right to social justice.
- The second reason, ethnofascism flies in the face of the individual’s right to self-determination because legitimacy is granted precisely based on ethnic characteristics that cannot be self-determined or on ethnic backgrounds that one cannot take personal responsibility for. In the ethnofascist regime, *no other qualities or characteristics are relevant* in defining whether a person is a legitimate member of the state or not. To some extent, an individual has some degree of control on most, if not all, other aspects of their life (albeit perhaps only a small one). Philosophical/theological/religious tradition, cultural upbringing, community support, intellectual contribution, professional standing, family or personal history — although heavily influenced by our environment — are within some measure of personal responsibility and determination (although the degree to which an individual can impact those features has woefully eroded in recent memory).

Dictator Abiy Ahmed and his iron grip on Ethiopia suffocated democratic oppositions: the Oromia Ethno-fascist Prosperous party (OPP)-state machinery capable of mowing his opponents.

It is hard fact to be considered a dictatorship means that a country is known to be run by one person without any checks and balances on his power: **seize power to benefit himself, his families, his ethnic group /clan, and his close political allies. That is what exactly dictator Abiy Ahemed is.** A **cult of personality** has surrounded this dictator-like his predecessors, driven by myths - typically perpetuated by the government-controlled media - about him that are designed to build him up in the minds of the citizens as an **all-knowing divine being who is the only one capable of bringing prosperity to the nation. Under this brutal dictator:**

- citizens live in extreme poverty because his government withholds food and supplies to the internally displaced in order to keep the people under control the overwhelming majorities are dwelling/subsisting on scanty food supplies from good Samaritan of the country.
- dramatic gross human right abuse: zenithal internal displacement, interethnic conflict, mass massacre, marginalization of non-Oromo ethnic groups, rapping of women, **kidnapping young students as happened recently**
- the rigging of elections is just one example of how citizens in a dictatorship have little to no personal freedom. Unlike in the democratic regimes and other similar nations, the downtrodden masses living under his regime have no rights of free speech, freedom of religion, a free press or even the right to hold an opinion in opposition to his **OPP and his satellite- reactionary servitudes' fictitious "citizen's justice party."** His allays target certain groups as enemies (minorities, political opponents) and so on
- ruling through, fear, torture and intimidation –often carried out by the secret federal police and OLF-TPLF bandits, running off the intelligentsia (his is adept in spying and clandestinely murdering during the Woyane regime- where he was brought up), disseminating propaganda, censoring media, blaming problems on a scapegoat, etc.
- **recently, his parliament has passed an iron fist-law in the pretext of "hate speech" and "disinformation" with colossal fines and long-time penitentiary as his predecessors did it. Who threatened non-Oromo ethnic diversities besides his own OLF regime? Why he didn't persecute Jawar Mohammed and his murderous OLF-Shene members when they killed 86 people? Why he didn't punish the OLF culprits who kidnapped 17 young and dynamic students from Dembi Dollo university and the current Metekel genocide? This law infringes basic human rights such as freedom of speech and of press and it is clear manifestation of his autocratic intent of one-man rule. It is rhetorically modeled to strategically consolidate his clandestine policies of discrimination against individuals or groups based on their ethnic background, different political opinion, and religious affiliation. International human right groups condemned the law creates a legal means for the government to subjugate political opponents. Human Right Watch spokesman, Laetitia Bader, said "*Ethiopia should be removing legal provisions that restrict freedom of expression, not adding more vague provisions that risk stifling critical public debate on important issues*"**
- he is a pathological liar whose deeds and words are totally antagonistic, just like his predecessors but his is universal. Having spent a lifetime digging out facts to reveal the truth, Ethiopians have to acknowledge it – the compulsive liars running countries are plunging into collision with democracy and social justice. Moreover, clumsy watchdogs, opportunist elites, and lax social media bred pandemic of dishonesty.

- Since June 2018, immediately after Colonel Abiy Ahmed took political power as a de facto prime minister, Ethiopia has been experiencing deadly ethnic violence and zenithal internal displacement for which he later was awarded the Nobel Peace Prize by neocolonialists and corporate financial oligarchies.

A more systematic definition of ethnofascism is that totalitarian regimes that are characterized by a monistic center of power, a more or less intellectually elaborate ideology and active mobilization through a single party and many monolithic secondary groups. In Ethiopia, genuine competitive politics have been rejected as an imported luxury neither needed nor affordable as the present OLF-Abiy proposed the minimization of the number of parties. In Malawi, for example, the idea of an opposition was rejected on quasi-theological grounds: "There is no opposition in Heaven. God himself does not want opposition" (this trend was followed by dictator **Abiy** when he announced himself as messiah of the people with the prophesy of "the future King.") There is clear agreement among all Ethiopian citizens that, whatever the form, one-party states and other forms of dictatorships suppressed both competition and participation, undermining the potential for a healthy civil society and the necessary institutions for democracy.

Totalitarian and ethnocentrism, the two alternatives to which the world has been turning, have, like all polar antitheses, one point of identity: both are dictatorships, with the difference that totalitarian is dictatorship in the interests of the plutocracy and that ethnocentrism is dictatorship in the interests of one ethnic. The role of Abiy's OPP -a holistic conception of man and society coupled with the systematic manipulation of the ideological heritage-, the role of the totalitarian party -a unique type of social organization in modern societies, the concentration of power in the hands of the leadership and the **cult of the personality (named by dreamers and ignorant as "Messiah")**, and the use of terror as a useful but not necessary instrument of social control. The EPRP reiterated such system of government is determinant to the wellbeing of the society and the unity of the country. The alternative to modernity is people's democratic government.

Democratic government	Ethno-fascist dictatorship
Behavioral indicators	Behavioral indicators
<ul style="list-style-type: none"> • the leader of the party with the most votes is in control, but they still have to answer to their political party, and the voters. • political parties represent different points of view and compete for the votes of the electorate. In a democracy political power is secured by winning a fair election. • newspapers are free to print the truth and can criticize the government when mistakes are made or if there's disagreement. 	<ul style="list-style-type: none"> • total control over the party and the country. Often propaganda, lies, as well as genuine support, will paint them as the people's hero-creating personality cult • the government tightly controls all aspects of the state and will often ban or tightly control groups and meetings. • completely disregards the rights of individual citizen's plights and atrocities committed by his organized death squads. The government and state will try to control all citizens through laws, police, spying and force. The government and state are the most important thing to a ethno-fascist dictatorship. • there is only one "glorious party" – the "Prosperous Party," while other opposing parties are either so weak/politically

<ul style="list-style-type: none"> • here's usually less control over the films and books people can enjoy. • the government has less control over how people spend their time and what they believe. People are free to join clubs, political parties and other groups • All-inclusive Transitional People's democratic framework: government in which power and civic responsibility are exercised by all adult citizens, directly, or through their freely elected representatives • Social and democratically designed constitution is a necessary precursor in protecting all citizens from all forms of injustice, understand that one of its prime functions is to protect such basic human rights as freedom of speech and religion; the right to equal protection under law; and the opportunity to organize and participate fully in the political, economic, and cultural life of society 	<p>bankrupt or satellite opportunists orbiting the ethnofascist dictator.</p> <ul style="list-style-type: none"> • controls every element of people's lives, including radio, cinema and newspapers. • people are taught to believe that that their <i>ethnicity is superior</i> to other ethnicities in the country: Abiy's claim of majority ethnic Oromo and believes in the primitive GADA system • ethno-fascist dictatorship induces or injects genocidal and crime against humanity tenets into coherent societies: ethno-fascistic structure cannot, by any means, generate property and social justice • law and order can be achieved, unless the so-called Prosperous party or the fictitious Ethiopian Citizenry Social Justice party is dissolute and replaced by Peoples' democratic party with democratic institutions • inherently inundated by rival tribal lords whose intents are to fight for its group: the current ethnofascistic war is a war between two ethically motivated bandits (power struggle claiming "it is my turn"-the people of Ethiopia need each other and want bread and peace not interethnic squabble
--	--

Comparisons of ethno-fascist dictatorship and people's democratic governments

All-inclusive transitional people's government is the seed of modern democratic institution: Geodynamo of social justice, freedom, equality, and fraternity

We can visualize the Earth's magnetic field as being produced by a giant bar magnet within the Earth. The analogy is the attractive all-inclusive transitional government the velcro that holds the country together. What we call the "North geographic pole" corresponds to the "south pole" of the imaginary bar magnetic so that the north needle on a compass points towards the north geographic pole!

Characteristics of Transitioned Democratic government

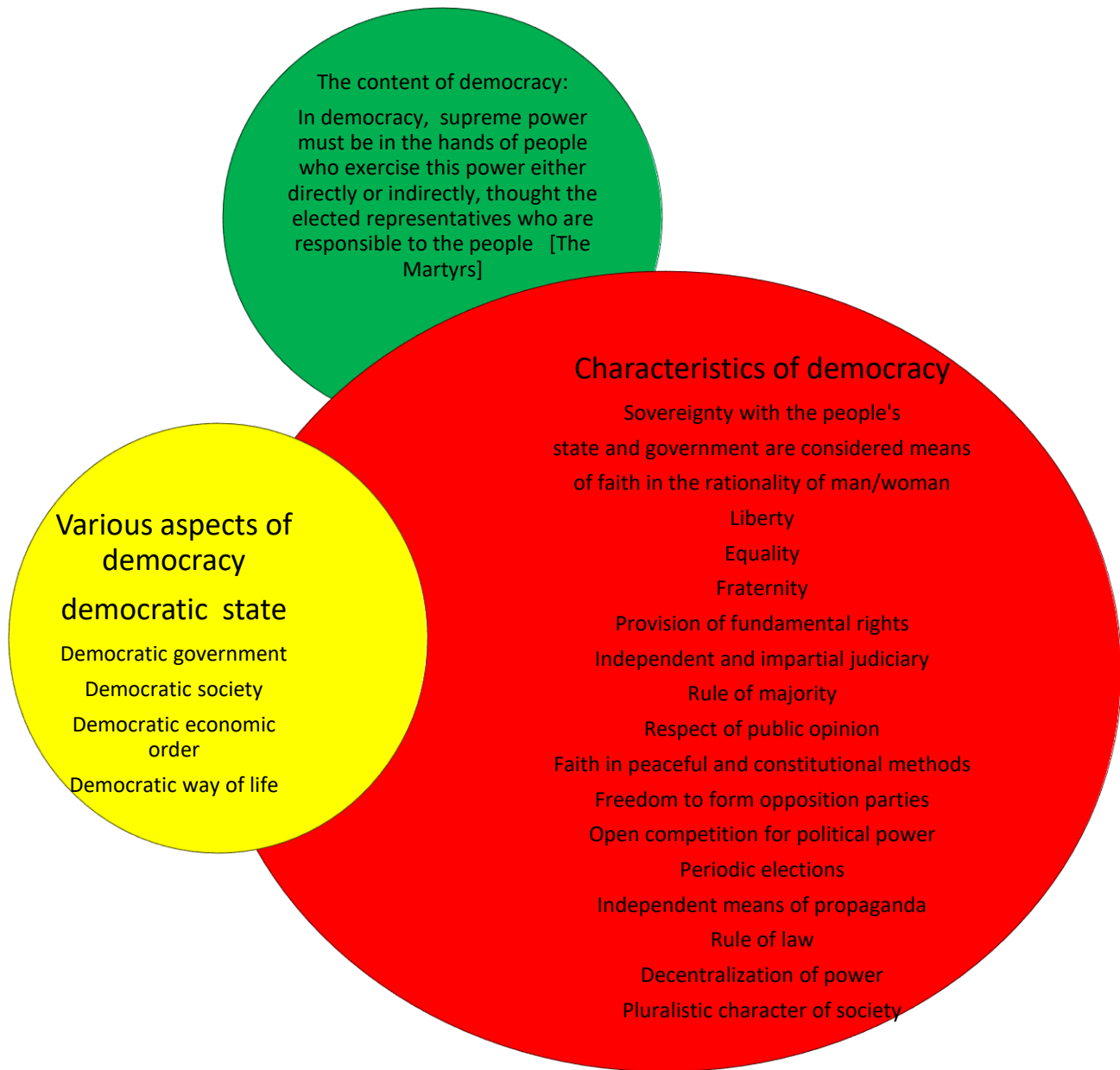
is the institutionalization of freedom: the powers of the government are, by law, clearly defined and sharply limited. All citizens should be free to follow their conscience in matters of religious faith. Freedom of religion includes the right to worship alone or with others, in public or private, or not to worship at all, and to participate in religious observance, practice, and teaching without fear of persecution from government or other groups in society. All people have the right to worship or assemble in connection with a religion or belief, and to establish and maintain places for these purposes.

is government in which power and civic responsibility are exercised by all adult citizens, directly, or through their freely elected representatives

committed to the values of tolerance, cooperation, and compromise. In the words of Mahatma Gandhi, Intolerance is itself a form of violence and an obstacle to the growth of a true democratic spirit.

it recognizes the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice, and peace in the world.

it ensure that resources flow rapidly to the modern economic activities that operate at higher levels of economic productivity



Democracy and social justice are the natural framework/ roadmap to peace and prosperity. Recognizing the current grave crimes threaten the peace, security and well-being of the country unless structural or systemic ethno-fascism run by OLF-Abiy government is dissolved.

The legacy of Ethnofascism and Genocide in Ethiopia today

The Convention of United Nation Higher Commissioner depicted the difference between “**crime against humanity**” and “**genocide**” in the following manner. *The basic difference between crimes against humanity and genocide is as follows:*

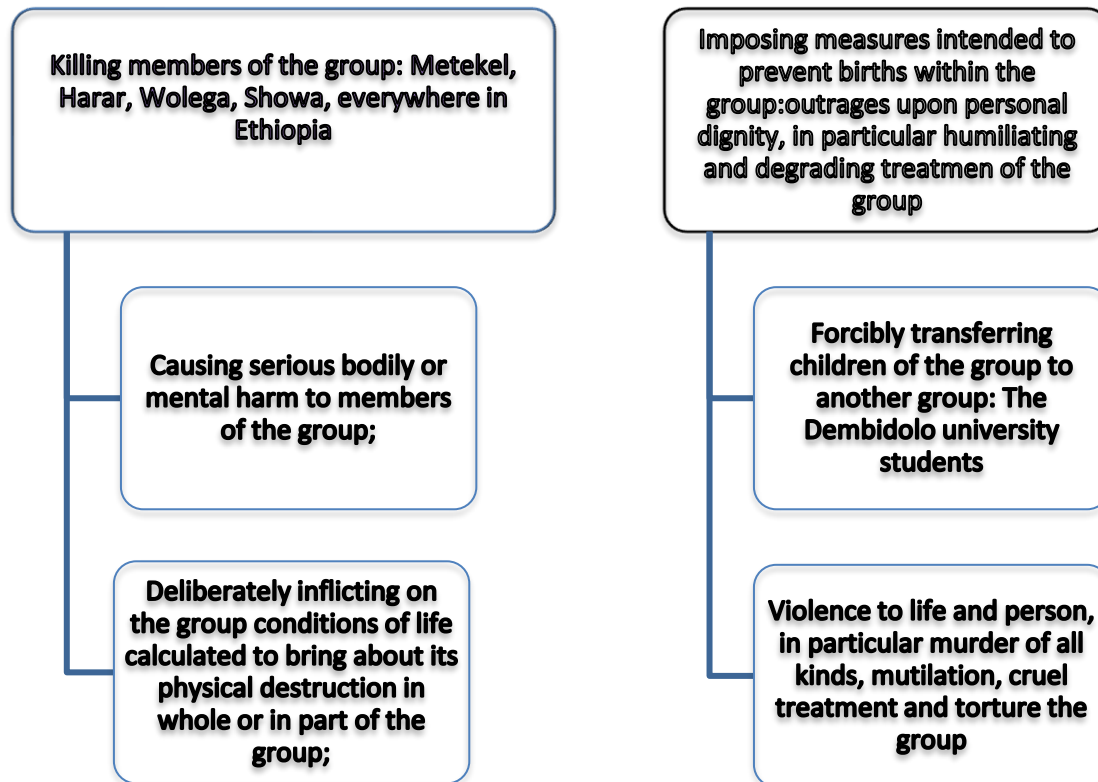
Crimes against humanity focuses on the killing of large numbers of individuals. *The systematic, mass killing of a very large number of individuals will constitute a crime against humanity. Genocide has a different focus.* The definition of ‘crimes against humanity’ is codified in article 7 of the Rome Statute of the International Criminal Court (ICC). “The notion encompasses crimes such as murder, extermination, rape, persecution and all other inhumane acts of a similar character (willfully causing great suffering, or serious injury to body or to mental or physical health), committed ‘as part of a widespread or systematic attack directed against any civilian population, with knowledge of the attack’.”

Genocide focuses not on the killing of individuals, but on the destruction of groups. *In other words, a large number of individuals who form part of a single group. And the two concepts in this way have different objectives. One aims at protecting the individual; the other aims at protecting the group.*” The Crime of Genocide Since it was initially formulated in 1948, in article 2 of the Convention on the Prevention and Punishment of the Crime of Genocide, the definition of ‘genocide’ has remained substantially the same. Article 6 of the Rome Statute borrows from this Convention and for example, defines the crime of genocide as “any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such.” The definition is followed by a series of acts representing serious violations of the right to life, and the physical or mental integrity of the members of the group. The Convention states that it is not just the acts of genocide themselves that are punishable, but also “conspiracy to commit genocide,” “direct and public incitement to commit genocide,” the “attempt to commit genocide” and “complicity in genocide.” It is the specific intention to destroy an identified group either “in whole or in part” that distinguishes the crime of genocide from a crime against humanity.

They are killed or harmed because they are members of a group a national group or an ethnic group or a religious group: the killing of the ethnic group, particularly the Amhara ethnic group, and Christian Orthodox of all kinds of ethnic group is clear manifestation of genocidal activity committed by Abiy-OLF-TPLF state killing machines. The current government is not determined to **put an end to impunity** for the perpetrators of these crimes and thus to contribute to the prevention of such crimes, **the ethno-fascist regime embraced and sympathized with OLF-murderers (Lencho Leta, Jawar, etc.) despite holding them responsible for genocidal activities they committed.**

Genocide Convention 1948

In the present Convention, genocide means any of the following acts committed **with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such**



The fact that a person who committed an act which constitutes a crime under international law acted as Head of State or responsible Government official does not relieve him from responsibility under international law. **The root cause of genocide and crime against humanity are:**

- *Un-democratic and ethnically structured institutions: ethnically structured framework that dismantle the country is a deep-seated cause of inter-ethnic conflict and the current genocide*
- *Un refined and one-sided constitution: the current institution is ethnically structured and very divisive and metastasizes the cancerous ethnofascistic state*
- *Ethno-Nazism as the roadmap of ethnic conflict and genocide breeder*
- *OLF-TPLF ideology and ethnic politics supported and inculcated by opportunist elites: they should be discarded with their pungent manifesto of ethnic politics as obsolete and unwanted manure.*

All opportunist elites and their juvenile leader should face International Court of Justice for crime against humanity and genocide

