



Typology of governments: elite-based or grass root-based

"A fool search for dung in places where the cow never grazed." [Ethiopian proverb] Prosperity from neocolonialists!
Key word: overarching, transitional, elite, opportunist, democracy, totalitarian, neoliberal, social democratic, prosperous, party

Preamble

Decisive to the collapse was the role played by the counterrevolutionary schemes of the renegades of social democracy in those countries. In order to stifle popular social movement the neocolonialists have for a long time been perpetrating every manner of destructive move such as aggression and pressure, blockade and appeasement of the vacillating elites; at the same time, they have used as their stooges the degenerates and traitors to the revolution who appeared in the upper strata of the social movement.

As the history of the social revolutionary movement shows, all the ideological confusion and all the twists and turns within it are due to the fact that renegades of the revolution have appeared in its upper strata. In the historical situation in which popular insurrection had become a powerful material force, the neoliberalists/neocolonialists attached greater importance to the strategy of undermining it from within and made vicious attempts to achieve this aim. Today the schemes of the renegades to vilify social revolution, for fundamental societal change, are becoming more heinous and frantic, their aim being to justify their perfidy and check the rebirth of the framework of social democracy. The reactionary nature of totalitarianism is that the interests of the all citizenries are sacrificed for the sake of the rapacious interests of the reactionary ruling class under the pretense that the individual should be subordinated to the whole. What is meant by the whole in totalitarianism is not the whole of the popular masses but a tiny handful of privileged circles such as monopoly neoliberalists, major corporate owners, reactionary bureaucrats and the educated-uneducated elites.

Social democratic system established from the ground-up or social reformism structured from top to bottom?

The social democratic way of life is defined by ideology and varies according to the social system. Social democracy is the most progressive of ideas that reflects the intrinsic demands of people:

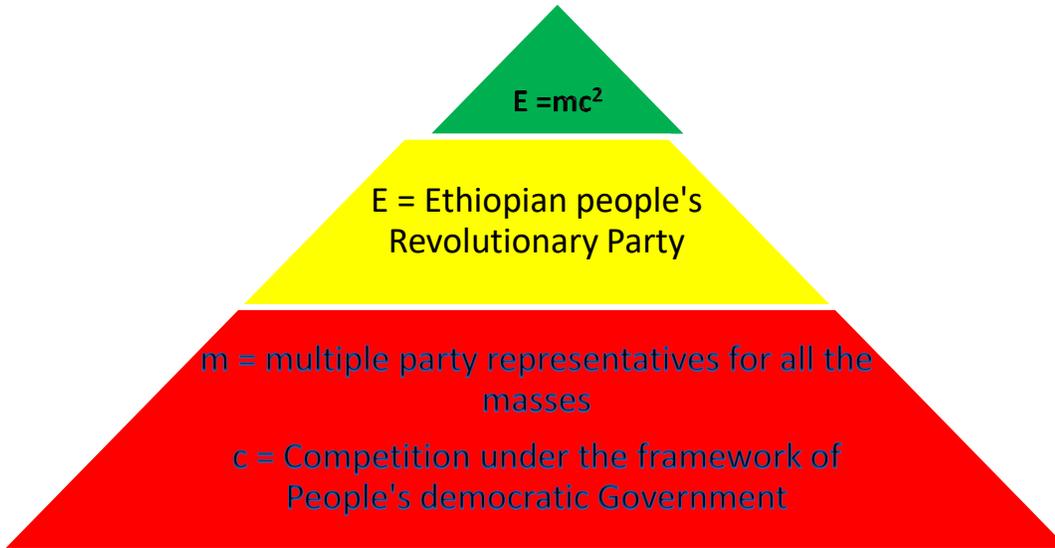
- it is the most advanced of systems under which the popular masses enjoy an independent and creative life to the fullest.
- it is a society in which the popular masses and revolutionary elites become the leaders of the state and society, where it holds the position of power and plays the role of masters in the administration. The fundamental characteristics of state and social administration by the popular masses are that priority is given to political work in all activities and superiors assist those under them and cooperate with one another in a fair and equal manner.
- it is fundamentally different from the bureaucratic method of management in the old society-the neoliberal handful governing hierarchy- whereby everything has been imposed in accordance with administrative orders.
- it creates political methods which suit the nature of democratic society that is a fundamental condition for realizing politics for the people. For people in a democratic society to exercise their rights and discharge their responsibilities as the representative of the state and society, they must have a political organization which represents them.
- its intrinsic superiority of democratic society lies in the fact that the society continues to develop through the united strength of the popular working citizenries, that is society develops implies that the position and role of people in the united country are enhanced, and this in turn means an increase in their independence, creativity and consciousness- the attributes of human beings. In other words, it means that people's role is enhanced in conformity with a rise in their independent ideological consciousness and creative ability, and that social wealth increases and social relations improve in keeping with the enhancement of the people's role. **Compare and contrast the *social democratic government* (all-inclusive democratic state) with the so called " Prosperously formed neoliberal government (elite corporate state)."**
- it is a framework where independence and creativity for people are guaranteed by their consciousness: the ideological consciousness which powerfully promotes social progress is independent ideological consciousness which warrants the highest level of the development of people's independent consciousness as social democratic ideology. Social democratic state recognizes that effective, democratic and accountable public authority evolves through a political process of dialogue between elites, political parties, and between the state and organized groups (labor unions, farmers, women, and youth associations) in society.
- it asserts collectivism as an essential quality of social democratic system and a source of the social justice and liberty for all. Collectivism is, in short, the concept of valuing the interests of the collective more than one's own individual interests. The basic requirement of social democracy collectivism, which embodies the principle of *one for all* and *all for one*, is for people to give prominence to the interests of the state and society and pursue their own interests within those of the state and society.
- its starting point is the emergence during the 1970s of a "social democratic model" of welfare state development in capitalist democracies, independently formulated by a number of European and American political sociologists and political scientists, which seemingly lends support to the social democratic claim to collectivist potential. But first, since the overarching principles of social justice is associated with citizens democratic visions, there are certain characteristics that all schools of collectivist thoughts, including social democrats, accept, although in varying degree, they are:

1. a planned economy geared towards the fulfillment of human need of all rather than a free market geared to profits for a few. The collective good is considered primary because it determines, in large part, the well-being of individuals. Society is not owned or controlled by a powerful few because such a system would violate the collective human nature of people. Given this collective nature, all persons would participate in its governance
2. public ownership of productive property for the benefit of the overwhelming citizens rather than private ownership or for the benefit of a restricted circle of private owners. Unlike neo-liberals, social democrats believe that the role of the state is to promote the collective good and play a positive role in the economy. They believe that the state should carry out public control of the major means of production to meet social needs rather than individual profit, regulate the market and bring about greater equality in the distribution of society's resources, increase democracy in both the political and economic spheres, and protect the environment through centralized collective planning. Social democrats do not see this important role of the state being carried out satisfactorily in a capitalist system, instead, they believe that by electing social democratic governments and building the welfare state that the preconditions for a socialist society can be put in place as part of the transformation of from capitalism to socialism
3. equality of mitigated and fair conditions, or at least the serious effort to reduce, as much as possible, major inequalities of wealth, income, social status, and political influence. Socialists and social democrats, underlined coherently the nature of a just society from communitarian perspective as one where the members of that society govern their relationships the ideals of sharing, co-operation, eco-altruism, and where the values are more equal sharing of the material benefits of society, greater sharing of opportunities to develop one's full potentials.
4. a belief that selfishness is the result of living in our present flawed social institutions and that social change can produce less selfish people who are concerned with the welfare of others. Social democrats have vision of progressively developing the welfare state and using it as a stepping stone towards a socialist society. They will promote a variety of redistributive measures such as graduated or progressive tax system, full employment policies, and well developed social welfare programs. The Nordic system of social democratic states (Norway, New Zealand, Sweden, etc.) are exemplary collectivist states, at least to the minimal level.

The greatest philosopher of our time made clear that the emancipation of humanity could not be achieved by individuals and that the exploitation and oppression of woman/man by woman/ man could be eliminated and genuine freedom and equality for people could be realized only through the united efforts of the working citizenries. The hard fact is makers of history who forge the destiny of humanity are the popular masses, not individuals, and that they should be combined into one sociopolitical organism in order to forge their destiny independently and creatively. Hence, an isolated individual cannot become the motive force of socio-historical progress, nor have socio-political integrity as a social being with independence, creativity and consciousness. The parental organization of a person's socio-political integrity is the social community. It is only when an individual, as a member of the social community, joins his fate with that of the community that he can have sociopolitical integrity which is different from the physical life and live and develop independently and creatively as the master of his own destiny. In our country our Party, social democratic revolutionary party (like EPRP), bears the responsibility for the destiny of the people as a political guide of society, leads them forward and takes meticulous care of all aspects of their life; the party's dedicated members, as the highest leadership bodies of the relevant units, fully ensure the independent rights of the working societies through collective leadership and properly organize their creative activities. **The EPRP principles have the inherent objective truth that can be represented by metaphoric devices, described by Einstein's special theory of relativity equation, $E = mc^2$, illustrated below by closed triangle.**

His spicy postulates describe:

1. *The laws of nature (physics) are valid in all inertial reference frame -a frame that moves with constant velocity or at rest (democracy can be partitioned equally in **people's democratic state**)*
2. *The speed of light is constant in vacuum (justice, liberty, and freedom to life can only be justified where oppressors can no more subjugate all citizenries)*



Renegades and its reformist proponents: how can states become more equitable and inclusive?

The struggle for power is harmful and damages political culture only when it is a struggle without a concept, without a plan to make such changes in society and the political framework as are necessary for development – in other words, power for power's sake or power to fulfill selfish interests: **negation for negation sake is nihilism**. The renegades of social revolution are continuing to repeat such hackneyed expressions as peaceful reformation, the falsity of which has been clearly revealed. They are doing so in a foolish attempt to hide their treachery in making the overwhelming majorities the victims of unemployment, poverty, crime and social evil. It is extremely foolish to slander the new life of social democracy by reviving outdated ideas which have already been buried by history. The value of the new can be measured only with a new yardstick. The reality has shown clearly once again that the way of thinking of those who preach the return to the old-woyane type regime- is not new. It is ridiculous for them to talk about a new way of thinking, while being unable to distinguish collectivism from totalitarianism. It is a farce to reincarnate neoliberal elites while distorting the reality of democracy with an outmoded way of thinking and an old yardstick.

If we look more closely into the machinery of neoliberalist's fictitious democracy imposed on Africa, now in Ethiopia, we see everywhere in their sum total there are restrictions which exclude and squeeze out the poor and the women from politics, from active participation in democracy. However, political settlement is central to all development and transformative praxis that work at the grass roots level, representing the interests of social groups-women and the young productive forces, that is governments

must be more inclusive for citizens to actively participate in society through local associations and movements outside the state, which can be beneficial to both the state and the society as a whole.

In Ethiopia today, contemporary elite- renegades (the term 'elite' originally meant, and in many contexts still means, the *best, the excellent, the noble, or the creme de la creme*) are forging from the bait of neoliberal corporatist (as they live in a globalized environment that is weakening the positive incentives for the **people's democratic state** of the past in which the young dynamic of the society and the overwhelming majorities had shaded their blood in the sixties/seventies) and this betrayal is manifested:

- through their lack of political will in transforming the citizenries from the potential well of poverty, becoming intransigent majority for refusing **all-inclusive people's democratic state**, and adapting venal dialogue in political discourse by rejecting the objective truth.
- their vibratory or yo-yo nature of the EPRP factionists (The **Anjas**)- lead by Big imposters/hoaxers [those who **assumes false identity or title of EPRP for the purpose of deception**] of Martyrs-joined the murderers for nefarious purposes in supporting the ethnically dominated regime or in transforming the fragile state of violence to wicked democratic governance. They became significant obstacles to tackling the root causes of fragility which includes entrenched political interests against inclusive policies, excessive autonomy of the military or police, and high levels of corruption, nepotism, poverty, and interethnic conflict.
- their negligence of the need to understand, monitor and address the causes of conflict and social violence, including horizontal inequalities (political, economical, social and cultural inequalities). They became adherent of regime that cannot or will not maintain a basic level of security for all their citizens and this has been manifested through the untold and unheard internal displacement the inhabitants: there is no law and order *per se* as genocidal activities are daily evolving through the state agent provocateurs-mostly the wobbling elites.
- in their denial of popular insurrections induced by multiple political, social, economic and historical causes, which include grievances arising from authoritarianism and inequality for all.
- in adopting a radical paradigmatic shift from revolutionary transformative praxis to neoliberals as a broad, "catch-all" term neoliberals is now widely acknowledged as a controversial, incoherent, and crisis-ridden term, even by many of its most influential archbishops.

However, in the sixtieth, elite actors founded an organization that pressed for voice and political change directly by establishing revolutionary people's party of total integration-people's revolutionary democratic parties- had more ambitious goals of seizing political democratic power and radically transforming societies, demanding the full commitment and unquestioning obedience of members in transformative praxis. Reckless elite parties (opportunists with insatiate greed, such as the biased "**social justice and prosperous party**," lack the extensive and elaborate organization of grass root-based parties. Moreover, what most distinguishes them are their political and electoral logics. Unlike most mass-based parties, they do not advance a program (whether incremental or transformative) for all of society. Their goals and strategies are narrower: to promote the interests of a particular ethnic group, or coalition of groups. And unlike nationalist people's democratic parties, their programmatic objectives do not typically include a high level of decision-making and administrative autonomy in the existing hegemonistic state. Instead, they are content to use existing state structures to channel benefits towards their particularistic ally defined electoral condescension.

Why elites need higher-order principles?

1. The main difference between the living and the non-living is that the former always renews itself. One of the mechanisms which provides and maintain this renewal is higher-order education. Thus, the comprehension and explanation of the role of education in this social development is of paramount importance so as to understand the previously stated progress and change. Critically acclaimed political parties can shape the society in all aspects of economic and political equalities where people's democratic and harmonious communities of are seeded.
2. In other words, raising sufficient number of efficient people for more prosperous society is the duty of valued educators and educational institutions which have certain functions in the community. Each educational institution constituted of revolutionary elites has the responsibility to establish relationships throughout mutual interactions based on critical thinking. Community development and social change through social revolution is particularly related to the education and instruction that social problems are identified, and citizens are informed about these matters in a democratic way.
3. Social development and progress are to change the structure of a community by changing the socio-economic policies in order to improve the prosperity levels of individuals irrespective of ethnic diversities, gender, and political or religious beliefs. From this perspective, development is both an economic and an educational process with political visions of social development to satisfy substantial and moral needs in a balanced and humanistic fashion. Furthermore, social development is a concept indicating the increasing level of communities in terms of knowledge, mentality and life. Moreover, recognizing social development and social equalities cannot be provided with self-satisfied elites to actualize community development, it is necessary to organize shared educational activities in order to familiarize the society with working in groups. In doing so, it is vital to utilize the produced political consciousness to reach at political, social and economic objectives that can be achieved through valued and critically conscious elites.

Shame-faced defectors, renegades and political pirates [polymorphous opportunism]

1. the defectors or renegades proclaimed themselves to be revolutionaries, while rejecting the essential social transformative praxis conception that the working citizenries constitutes the sole consistently revolutionary majorities in modern society. Such erratic programmatic gyrations in response to immediately perceived interests are characteristic of political banditry-a peculiar and particularly cynical form of opportunism.
2. they are in freefall from the climax to degeneracy, national humiliation, and ruthless persecution of the honest national opposition against all forms of oppression: the martyrs who sacrificed their precious life for the emancipation of the downtrodden masses from the yoke of feudalism and military dictatorship.
3. The **EPRP defectors** (EPRP-D = modern renegades or defunct and politically degenerated sycophants) are tantamount to political shimmering to tailor down the fundamental social change. Moreover, these disillusioned elite groups seemed to drift more easily into reactionary or even to the neoliberal's campus-this time with a cascade of abuse on Martyr's causes. This embarrassing tendency is exhibited when the defectors' pseudo-chairman and bluestocking **Konjitt Birhan (ቆንጂት ብርሃን, መልክ ጥፋን በስም ይደግፉ)** preached treachery or recantation against the revolutionary tradition, with no any stomach left for fighting a rearguard defense in support of social change against dictators. They became arch enemies of the social change and the sovereignty of our nation initiated by the martyrs of the 60th -70th: these turncoats are embellishing the neoliberal-Abiy's ethnically structured regime and seek revisionist sabotage on the people's social revolution for democracy, where in turn Abiy used the renegades to serve as witness in freely denouncing and adulterating the Martyrs' historical social movement.

The social democratic framework versus the neoliberal opportunist minority framework

Behavioral indicators of revolutionary elites

Government is based on the wishes of the people
The government seeks the welfare of all, administration is good and responsible, people get political education

Government is based on liberty, equality and fraternity
In this government there is less possibility of revolution
It promotes patriotism, it brings efficiency in the administration
Social economic and political reforms
It brings the spirit of unity among the people
Proper opportunities for the development of man/woman
Protection of the rights and liberties of the people

This government is based on public opinion: the public put pressure on the state to open up political space for civil society and that efforts be made to promote a society that includes **broad cross-sections of the community**. The basis of civil society is common interests, independent of the state, through which people can organize themselves and relate to one another on a national basis

Eternal vigilance, educated and intelligent citizens, high moral character of people
Economic quality and prosperity, social equality
Independent and impartial judiciary, free and honest press, well-organized political parties

Good constitution
Able/competent leadership
Peace and order
Co-operation and toleration
Local self government
Decentralization of powers
Free and fair elections
Rule of law and civil liberties
Public supremacy over military
Proper representation to minorities
Honest and efficient bureaucracy

Behavioral indicators of reactionary elites

More importance to quantity than quality
It is based on the principle of unnatural equality

It is cult of incompetence
Dominance of bureaucracy
It is expensive government
Unstable government
Bad effects of political parties

It lowers the moral standard of people: civil society largely had fallen prey to the state
It is not government of all
It is the government of rich and opportunist elites

Weak government during emergency
Politics becomes a profession
It weakens national unity
Indifferent attitude of voters
Ignominious state

Dominated by neoliberals and neocolonial powers: addicted to foreign aid
Driving wheels of inter-ethnic conflict and ethnic hegemony
Balkanization or Rwandan type ethnic cleansing
Anarchism and state terrorism : Hobbesian state of nature

Justice, freedom, equality, and human right respect to all Ethiopians!

Please, Abiy stop motivating the Oromo murderers and the armed bandits in cleansing women, children, and all the vulnerable citizens!

We ask all major ethnic groups to respect the internationally recognized human rights for all!

We are all brothers and sisters we can live together with peace and freedom!

Stop discriminating the helpless civil societies as they don't cause any harm to any one!

God/ Allah save our Ethiopia from Ethnic cleansing, as we are all your children!

We concerned Ethiopians call upon all diasporas and other region to join us in opposing the atrocities that are caused by the ethnically structured Abiy government-supported by neo-colonialists. Let us act now before we lose large amount of our innocent people!

Please, let us come together and report this gross human right violation throughout the region to international human right organizations, such as Amnesty International, Human Right Watch, HR American, and Geneva (where the human right office is situated).

Down to the renegades and the neoliberal running dogs!

Ethiopia will emerge victoriously from inter-ethnic conflict rhetoric's!

Martyrs' blood seeded the framework of an overarching principle for comprehensive democratic state to flourish!